

## Mandatory Public Disclosure

### A. GENERAL INFORMATION

SL NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	R S M SR SEC SCHOOL
2	AFFILIATION NO (IF APPLICABLE)	2130223
3	SCHOOL CODE (IF APPLICABLE)	70492
4	COMPLETE ADDRESS WITH PIN CODE	M JHARKHANDI GORAKHPUR UP MAHADEV JHARKHANDI, P.O. M M M ENGG. COLLEGE UTTAR PRADESH GORAKHPUR-273010
5	PRINCIPAL NAME & QUALIFICATION	V.K. MANI TRIPATHI M.Sc.(Maths), B.Ed.
6	SCHOOL EMAIL ID	<a href="mailto:rsm.gkp@gmail.com">rsm.gkp@gmail.com</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	0551-2270242 9451953841/7309944301

### B. DOCUMENTS AND INFORMATION

SL. NO.	DOCUMENTS/INFORMATION
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION <a href="#">Click here</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE <a href="#">Click here</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) <a href="#">Click here</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 AND ITS RENEWAL. <a href="#">Click here</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE <a href="#">Click here</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETEND AUTHORITY <a href="#">Click here</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL <a href="#">Click here</a>
8	COPIES OF VALID WATER HELTH AND SANITATION CERTIFICATES <a href="#">Click here</a>

### C. RESULT AND ACADEMICS

S. NO.	DOCUMENTS/INFORMATION
1	FEE STRUCTURE OF THE SCHOOL <a href="#">Click here</a>
2	ANNUAL ACADEMIC CALANDER <a href="#">Click here</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) <a href="#">Click here</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS <a href="#">Click here</a>
5	LAST SIX YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY

### RESULT CLASS:X

SR. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2017-18	131	104	79.39	-
2	2018-19	113	109	96.46	-
3	2019-20	147	105	71.43	-
4	2020-21	151	129	85.43	-
5	2022-23	106	103	97.16	-
6	2023-24	146	140	96	-

### RESULT CLASS: XII

SR. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2017-18	106	55	51.89	-
2	2018-19	120	65	54.17	-
3	2019-20	111	85	76.58	-
4	2020-21	145	141	98.40	-
5	2022-23	135	115	85.2	-
6	2023-24	114	99	87	-

### D. STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	47
	PGT	13
	TGT	20
	PRT	11
	NTT	01
3	TEACHERS SECTION RATIO	1:1.8
4	DETAILS OF SPECIAL EDUCATOR	--

<b>5</b>	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	<b>01</b>
<b>6</b>	STAFF DETAILS	<a href="#"><u>Click here</u></a>

**SCHOOL INFRASTRUCTURE:**

<b>SR. NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
<b>1</b>	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	<b>8093 Sqr Mtr</b>
<b>2</b>	NO AND SIZE OF THE CLASS ROOMS (IN SQ FTMR)	<b>30 500 Sqr Feet 46.45 Sqr Mtr (Each)</b>
<b>3</b>	NO AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	<b>05 55.74 Sqr Mtr (Each)</b>
<b>4</b>	INTERNET FACILITY (Y/N)	<b>Y</b>
<b>5</b>	NO. OF GIRLS TOILETS	<b>11</b>
<b>6</b>	NO. OF BOYS TOILETS	<b>11</b>
<b>7</b>	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/Lgh9GXicvpc"><u>https://youtu.be/Lgh9GXicvpc</u></a>